

Mailing Address:  
P.O. Box 3242  
Durango, CO 81302



Physical Address:  
26044 Highway 550  
Durango, CO 81301

**Instructions:** Please fill out the all sections completely. Read and sign the release section. **Forms can be faxed to (866) 548-1157.** Questions? Call (970)259-0370 or email [info@swaguides.com](mailto:info@swaguides.com)

|                             |                     |                            |
|-----------------------------|---------------------|----------------------------|
| <b>PARTICIPANT NAME(S):</b> | Age(s):             | How did you hear about us? |
| ADDRESS:                    |                     |                            |
| CITY:                       | STATE:              | ZIP CODE:                  |
| H PHONE: (     )            | CELL PHONE: (     ) |                            |
| <b>EMAIL:</b>               |                     |                            |

**HEALTH INFORMATION**  
Do you or any of your participating family members (if applicable) have any medical conditions that could affect your ability to participate safely on this course or trip?    **Yes / No. If yes, please explain:**

Are you or any of your participating family members currently taking any drugs or medications ? **Yes / No. If Yes, who ?**

Do you or any of your participating family members have any allergic reactions?

**RESERVATION & CANCELLATION POLICY**

For reservations that are **one day or less and fewer than four people**, a credit card guarantee is required. There is no charge for a cancellation made at least 48 hours before the scheduled trip or course, other wise full trip cost is billed to credit card. For a reservation of **more than one day or more than 4 people** a 50% deposit is required. The balance will be due on the first day of the course or trip. **Cancellation must be made 45 days before** first day of trip or course, otherwise your deposit will be forfeited. You can apply your trip deposit or fee toward a future trip or course that takes place with in one year for a 15% fee. No credits or refunds for no shows or those leaving early. You are responsible for all equipment issued to you by Southwest Adventure Guides LLC. If equipment is lost or damaged you are responsible for the replacement cost of that equipment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| <b><u>Trip Type</u></b>    | <b><u>Ice</u></b>          | <b><u>Alpine</u></b>       | <b><u>Ski Tour</u></b>     |
|----------------------------|----------------------------|----------------------------|----------------------------|
| <b>Rock</b>                |                            |                            |                            |
| 1/2 Day X-Rock             | Full Day Durango           | Engineer Mtn.              | Full Day 550               |
| Full Day X-Rock            | Full Day Silverton         | Snowdon Peak               | Avy Awareness              |
| 1/2 Day East Animas        | Full Day Ouray             | North Twilight             |                            |
| Full Day East Animas       |                            |                            |                            |
| <b>Other:</b>              | <b>Other:</b>              | <b>Other:</b>              | <b>Other:</b>              |
| <b>Private?:</b> Yes    No | <b>Private?:</b> Yes    No | <b>Private?:</b> Yes    No | <b>Private?:</b> Yes    No |

**Program Dates:**

**Equipment Needs:**

**Other Trip Details:**

**TRIP PAYMENT INFORMATION**

**Your Name:**

**Trip Name:**

**Date(s):**

**# of People:**

- 1) Trip Total..... \_\_\_\_\_
- 2) Deposit Paid..... \_\_\_\_\_
- 3) Trip Balance ( #1 - #2)..... \_\_\_\_\_
- 4) Rental Charge..... \_\_\_\_\_
- 5) Federal Land Use Tax (3% X #1)..... \_\_\_\_\_
- 6) CORSAR Card \$3..... \_\_\_\_\_
- Total Due (#3-6)..... \_\_\_\_\_**

|  |               |             |
|--|---------------|-------------|
| <b>Credit Card Information:</b> *please make sure that the billing address matches the card you are using. |               |             |
| <b>CC#:</b>  |               |             |
| <b>Name on card:</b>   |               |             |
| <b>Expiration date:</b>  | <b>VCode:</b> |             |
| <b>Billing Address:</b>  |               |             |
| <b>City:</b>   | <b>State:</b> | <b>Zip:</b> |

**Deposit Paid by:** CASH    CC    CHECK#

**Balance Paid by:** CASH    CC    CHECK#

**TRAVEL INFORMATION**

**Hotel or Campground:**

**Phone:**

**Rm #:**

**Flight#:**

**Arrival Date/Time:**

**Departure Date/Time:**

**Will you be renting a car?**    YES    NO    NOT APPLICABLE



**THIS IS A RELEASE OF LIABILITY  
UNDER 18 YEARS OF AGE, SIGNATURE OF PARENT OR GUARDIAN IS REQUIRED**

I, HEREBY ACKNOWLEDGE that I have voluntarily applied to participate in the sport of mountain biking, hiking, backpacking, mountaineering, rock and/or ice climbing with Southwest Adventure Guides LLC.

I UNDERSTAND THAT THE ACTIVITY OF hiking, backpacking, mountaineering, rock /or ice climbing, and mountain biking and all other hazards and exposures connected with the activities conducted in the outdoors DO INVOLVE RISK. I am also aware of the risks and dangers, including loss of control, collisions with other participants, trees, rocks, and other man made or natural obstacles, whether they are obvious or not obvious inherent with the activities that I and /or my family, including any minor children, are contracting for, and are fully capable of participating in those activities and willingly assume the risk of injury as my responsibility.

I also understand and agree that activities associated with, but not limited to camping, rock climbing, ice climbing, mountain climbing, backcountry skiing, rappelling, mountain biking, backpacking, fishing, wilderness travel and living in the outdoors INVOLVE THE RISK of bodily injury, death or loss of personal property. Any and all expenses thereof as a result of my negligence or the negligence of my family participating in any scheduled or unscheduled activities are my responsibility. I also state and acknowledge that immersion in water, hypothermia (rapid and medically serious loss of body temperature), exposure to temperature extremes, inclement weather and accidents or illness can occur in remote places without medical facilities, physician or surgeon.

IN CONSIDERATION of and as a part payment for the right to participate in the activities associated with Southwest Adventure Guides LLC and any other activities including the services of food that may be arranged for me and/or my family by Southwest Adventure Guides LLC and its agents and associations, I do hereby agree that myself and my family (including minor children) are in good health with no physical defects or impairments that might be injurious to me or others and that myself and my family are able to handle the hazards of travel, mountain weather conditions, exposure to plants and animals, walking, changes in elevation and any and all similar conditions associated with the activities scheduled or associated with our outdoor adventure. I understand that any route or activity, chosen as a part of our outdoor adventure, has been chosen for its interest and challenge.

As lawful consideration for being permitted by Southwest Adventure Guides LLC to participate in the activities, I do hereby release Southwest Adventure Guides LLC from any and all liability of whatever nature. I further hereby release the United States Forest Service, Bureau of Land Management or any government agency, along with Southwest Adventure Guides LLC, who's property may be utilized, and any and all of their officers, members, organizations, agents and employees for any and all injury or death caused by or resulting from my participation in the activities provided by Southwest Adventure Guides LLC from any and all liability of whatever nature or cause.

Further I expressly agree not to sue, and to waive any claim against or to attach the property of or prosecute Southwest Adventure Guides LLC, the United States Forest Service or, Bureau of Land Management any state or local government agency, any and all of their officers, members, affiliated organizations, agents and employees for any injury or death caused by or resulting from my participation in the activities associated with Southwest Adventure Guides LLC.

I agree to defend, indemnify, and hold harmless, Southwest Adventure Guides LLC, the United States Forest Services and Bureau of Land Management, any and all state or government agencies who's property the activities may be conducted on, and any of their officers, members, affiliated organizations, agents and employees for any injury or death caused by or resulting from me or my family's participation in the activities associated with Southwest Adventure Guides LLC.

This contract shall be legally binding upon me, my heirs, my estate, assigns, legal guardians and my personal representatives. Any action which may arise by virtue of this release or from my participation in the activities conducted by Southwest Adventure Guides LLC shall be governed in accordance with the laws of the state of Colorado.

I have carefully read the agreement and fully understand its contents. I am aware that I am releasing certain legal rights that I otherwise may have and I enter into this contract in behalf of myself and/or my family of my own free will.

**THIS IS A RELEASE OF LIABILITY**

**Print name**

**Signature**

**Date**

**FOR PARENTS/GUARDIANS OF PARTICIPANT OF MINOR AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liability incidents to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_  
**Parent/Guardian Signature**                      **Date**                      **Emergency Phone Number(s)**